

## Suffering at Danbury and Heung-jin Nim's Seonghwa #67

Dr. Chung Sik Yong, December 31, 2021

Today is the last day of this year. We ended the year with a family meeting and made new plans for 2022. Every year around this time of year, whenever we look back and reflect on the year, we are always thankful to God, thinking that all the goals of our family that we had hoped for in the past year have been achieved. We have all gathered together to create new plans for this coming year. I hope that 2022 will be a very hopeful and very promising year for you as well. Please create your own goals with your family members.

Today I'd like to talk about, like yesterday, "Holy Wedding and a new resolution" from True Mother's Anthology, Book 1.

Please don't be disturbed by the fireworks that you may hear during this talk.

*It is important for Unification Church members to live principled lives and it is also important to work hard to accomplish the missions that you have. The most important mission of the Unification Church is to protect Father's life, so that Father's physical presence on earth will continue for a long, long time. A message sent from a spiritualist from outside the church said that in December 1983 a very dangerous time would come for Father. Spiritual revelations unanimously confirmed that Heung-jin became a sacrifice on behalf of Father. In order to save Father's life, Heung-jin went on his behalf. Even the number of terrorists who were aiming at Father was 36. Spiritualists are saying that 36 satanic spiritual agents took the life of Heung-jin. So when I reflect, I feel this is an absolute, final, incredible, extraordinary attack of all satanic forces.*

*When Heung-jin was born as the second son, he went through incredible trauma for three days. Some people thought Heung-jin would not make it at birth. He was going through the path of the cross even at his birth. But at his death I knew he was chosen to do a more sacred mission than anyone under the sun could think of—dying for the sake of Father. Heung-jin knew that through his Seonghwa, the spirit world and the physical world can be more directly united with True Parents, and Heaven's blessing would come, which would speed up the completion of the providence, and that he could send his last comfort to Father and his older brother. He is not gone. He is working together with all of you. Think of Heung-jin's messages from the past and the present, and do your best to offer your filial hearts to Heaven. (1984.01.03, Belvedere Training Center)*

*Even when True Father collapsed under the indescribable weight of the cross on his shoulders, he emerged triumphant and proclaimed Pal Jeong Shik and*

*Heavenly Fatherism in Alaska, and there were circumstances behind it all which are only known to Heaven. As we say good-bye to grandmother Hong (Daemonim), I wish to ask something of you. She dedicated her entire life for God's Will, and gave up everything as a woman to meet the Lord during her lifetime and to attend and work for him. In fact, she even gave up the position of wife and mother to walk the path of the providence unwaveringly, and up to the last moment of her passing, she offered such serious devotions that only Heaven and she knew her sacrifice. When you think about her and remember the life she led, you should try to adopt her life of service as an example and a goal for your own lives and live accordingly.*

Hong Daemonim is a great example of how to attend heaven, how to protect True Parents, how to raise her daughter, True Mother, in the nanny position. Daemonim is an exemplary member. We need to inherit Daemonim's spirit. She left her husband a long time ago to walk the path of the providence. True Mother is her daughter, but Daemonim never thought she was True Mother's mother. Her position was that of the nanny. Her entire life she supported and protected True Mother. After True Mother's holy wedding ceremony with True Father, for her remaining life she took care of True Parents and True Children. After passing away she came down to the earth again and worked centering on Cheongpyeong to liberate all our ancestors and our evil spirits. She did an incredible job and mission for us and for Heavenly Parent.

At the same time, I appreciate Heungjin Nim's sacrifice. If he had not had that kind of sacrificial life, how could we have expected something in the spiritual world. Heung-jin nim went to the spiritual world and prepared everything, rearranged the spiritual world and worked together with Daemonim side by side protecting True Parents and helping us to liberate our ancestors. We really need to appreciate Daemonim and Heung-jin nim. Since they passed away, they have worked harder than they did during their earthly life.

*You should take this moment as an opportunity to look back upon your own lives and consider whether you ever strayed from the path of the providence, whether you ever thought of yourselves first before you thought of the providence, and whether you ever took care of yourselves and paid attention to your own sorrows before you gave a thought to True Father's sorrowful course of suffering, and you should repent if you have done so. As the rain that falls down on the world cleans away all filth and makes everything clean, during this*

*period you too should cleanse your body and mind of your own accord and clean yourselves of everything that should be cleaned and rid yourselves of everything that should be gotten rid of, thus renewing your own selves. You should send her off with such thoughts in your mind. (1989.11.05, Shinmun-ro Residence, Seoul)*

Focusing on True Mother's word, let's take a look at the meaning of the Seonghwa of Heung-jin Nim in the Champumo Gyeong.

### **The Ascension of Heung-jin Moon**

*<Chambumo Gyeong P. 782> From December 14 to December 23, 1983, True Parents led Victory Over Communism rallies in eight major cities in Korea. These rallies were held to thwart North Korea's growing ambition to unify the Korean Peninsula under communism. At the final rally in Gwangju, True Father delivered his speech amid rising tensions due to reports that a group had been sent there to assassinate him. On that same day Heung-jin Moon, True Parents' second son, was badly injured in a traffic accident in the United States. His injuries proved fatal, and he passed away on January 2, 1984. At a time of opposition from that Christian nation and the increasing danger of communism, his death became a sacrificial offering.*

### **The Victory of Love**

*<Chambumo Gyeong P. 785> At 4:00 a.m. on January 3, 1984, at the Belvedere Training Center, True Parents proclaimed January 2, the day when Heung-jin Moon ascended to the spirit world, as the Day of the Victory of Love.*

*They were able to make this proclamation because when he went the course of a sacrificial offering and triumphed over the realm of death, Heung-jin Moon embodied the standard for a new beginning in which God could take dominion over love.*

True Father proclaimed the Day of the Victory of Love. I can't imagine when True Parents offered Heung-jin Nim. Can you imagine if one of your sons died young and became a sacrificial lamb. Heung-jin Nim is the second son of the True Parents' blood lineage. He passed away on behalf of the father. True Father was supposed to die, but because of Heung-jin Nim's sacrificial offering, finally True Parents gained an incredible victory. Wow! Then True Father, in order to send Heung-jin Nim to the spiritual world as an offering, resolved not to cry, and he asked his family including True Mother not to cry because this was an offering, a joyful offering. True Father could not shed tears until after the end of the Seonghwa Ceremony. That is why he overcame and proclaimed the Day of the Victory of Love. Also, I heard that after the Seonghwa Ceremony -- you know that they brought Heung-jin Nim's body to Korea, and I participated in the ceremony -- when True Father and True Mother heard that the ceremony was

completely over -- one of the older brothers shared with us -- True Father went to his room and locked his door. He said now as his personal father, I cried for him." He was weeping and weeping and weeping. How much he cried! Father is a human being. During the offering(?) ceremony, he could not share tears but as a personal father he cried and cried and cried. Wow! They did not just offer their body, mind and heart, but each of the True Children. That was our True Parents sacrificial life.

### **Marriage Blessing of Heung-jin Moon and the Commander of the Spirit World**

*<Chambumo Gyeong P. 789> On February 20, 1984, 50 days after Heung-jin Moon's ascension, True Parents conducted the marriage Blessing of Heung-jin Moon and Julia Moon (Hoon-sook Pak) at the Belvedere Training Center. This marriage ceremony brought unity between heaven and earth. True Parents had promised their son as he lay dying in the hospital that he would be blessed and have children by adoption.*

On the foundation of the Unification Ceremony and the Day of the Victory of Love, they gave him the Blessing; moreover, they bestowed on him the titles of Ambassador of Love and Commander of the Spirit World, and charged him with the mission of liberating the spirit world.

True Parents gave a very special mission to him, the title of Ambassador of Love and Commander of the spiritual world. Thank you, our beloved Heung-jin Nim. You are really doing an incredible job for us.

Today we will read the Divine Principle, Life of Give-and-Take Action.

### **LIVING DIVINE PRINCIPLE: Principle of Creation 9 - Life of Give and Take Action 1**

*• Through the agency of universal prime energy, the subject and object elements of every entity form a common base and enter into interaction. This interaction, in turn, generates all the forces the entity needs for existence, multiplication, and action.*

*• The interaction generating these forces through this process is called give and take action.*

We have been continuously talking about the meaning of give-and-take action and applying it to our daily lives.

### **Life of True Love**

1. Principle of True Love: Always give first and then receive later.

2. Unprincipled Love: Take first and then give or even forget to give back .

Based on this EDP content, let's study True Father's word directly.

To Become the Give and Take Action the Universe Protects

*<165-175> The biggest problem communism is giving the world now is economics theory. Centered on*

*the economy standing on top of the distribution system, it tries to think of everything as centered on itself. it tries to prevent suffering loss no matter what. The US is also trying to prevent its own loss instead of helping other countries. This is the problem. That's why the universe doesn't cooperate with it. If it is for the greater good, the public as a whole, then the under this standard, the bigger the counteraction. universe will protect it but the more the public material itself is dropped*

*If we don't eat well, we get an upset stomach. The give and take between subject and object must be done well or else it will hurt just as we hurt when our body is upset. When there is a good give and take in everything, the physical body works smoothly and we continue to survive.*

No matter what happens to any country, including communism, the country tries not to become a minus for his country. The United States, too, wants to avoid becoming a minus for its own country rather than helping other countries. However, if it is given and shared for the sake of the greater and the whole, the universe protects it, but if the shared object itself is lowered to its own property or the standard to which it belongs, the universe strikes as a reaction.

If we eat the wrong food, our stomach is upset. Just as if there is an abnormality in the body, it will inevitably cause side effects if the subject and object do not communicate well. Therefore, you need to be good at give and receive actions.

There is a phenomenon that occurs when you give and receive well. First, it must always be one, beautiful unity. Second, you must grow. Thirdly, reproduction must occur, always multiply. The reason that one cannot become one, does not grow, and cannot reproduce is because something violates the law of giving and receiving desired by the universe.

*<165-175> God assists all good give and take actions because this universe is His ideal form of existence. Within the elements receiving assistance in this world, if there is an opposing or lacking factor, it becomes disqualified from His realm of assistance and is unable to function. This is for the protection of the universe itself. In this world, there are actions and counteractions. The counteractions are not bad. They are usually seen as bad but they are actions to protect the bigger things. Therefore the view to see the world has to change.*

God assists all good give and take actions because this universe is His ideal form of existence.

Conversely, if you do not give and receive well, the universe will push you away. This is for the protection of the universe itself.

In this world, there are actions and counteractions. The counteractions are not bad. They are usually seen as

bad, but they are actions to protect the bigger things. Therefore the view to see the world has to change.

If it does not conform to the principle, side effects must occur. If it does not conform to the principle and there are no side effects, it is impossible to determine which is the principle or the non-principal. Therefore, it is important to know for sure that the side effects of certain things are because they are protecting the universe and trying to protect themselves. Therefore, whenever a side effect occurs, I have to reflect and be grateful, thinking that the universe is trying to protect me.

Our conscience reacts immediately when a principle is violated. So how grateful is our conscience? That conscience always tries to guide us right. For our conscience always seeks to conform to the principles of the universe.

*<165-175> Our world of conscience or the world of men are suffering, but why do we suffer? It is because we have elements to disqualify us from the universe, the universe expels these elements which makes us feel conscience stricken. Even though this is the normal direction, when we stand in a position opposing this it becomes unable to perform this function, and the counteraction will definitely present itself as pain. The counteraction is directed to hell. Therefore, the highest ideal which humans seek is love, so you have to be able to give and take love well.*

### **The Meaning of Give and Take Action in Chinese Characters**

*<175-249> Because of the fall we cannot have give and take action with God. The Chinese character of give and take action is give first receive later. Due to the fall, we stand in the position where the give and take action's letter su( ) is not to give but to take ( ). Isn't that why everyone wants to receive? The fall has made everyone become people who want to receive. This is why you who are walking the path of restoration should not have a mind of taking. Do not think of receiving. You must constantly think of giving. If you constantly say you will give for this world like God, He will follow you.*

The Chinese character of give and take action is give first, receive later.

Due to the fall of man, (humanity) became a group (in which) everyone wanted to receive. So you don't have the heart to receive. Just think about giving it away. Wake up in the morning and think about what I will give to whom today. I mean to think about what I will give in front of heaven today.

Think of it as not having dinner if you don't give anything to anyone at the end of the day.

I was so inspired to hear someone's report. He said, "When I think about my day, I did not really make anyone happy. I did not support or live for others. I did

not have much appreciation. So, I am not qualified to have dinner.” Then he skipped dinner. He was that serious: “How can I help others? How can I do something for the sake of God’s will? For the sake of the public purpose? He was seriously thinking, “If I don’t do anything for others, for heaven or for True Parents, then I don’t have to have a meal.” That is why he skipped dinner. When I hear that kind of serious determination, I am so inspired.

God is always with those who struggle to live for that purpose.

Just like God, say that you will continue to give for the world. If you give for ten people, ten will follow. If you give for the country, the country will follow. If you give for the sake of the world, the world will follow. If you give for the sake of the universe, the universe will follow. If you give for God’s sake, God will follow.

Our responsibility and mission is just giving and giving. Think of giving as long as I am alive. As long as I am alive and can breathe, my mission is what? I need to give for the sake of God, for the world, for my neighbor. Then the opportunity to give will come again and again. And that becomes a habit and finally becomes a culture. At first, it is given with a sense of duty.

In the beginning it is not easy to give, but when you know the Divine Principle -- “I need to give. I need to give.” -- and you really push yourself -- sometimes you give out of a sense of duty and responsibility -- but when you continuously try to invest your utmost sincerity and continue to give, then unimaginable joy is accompanied by it. In the end you can feel, “Wow!” You can find the real meaning of your life of faith.

### **TODAY’S YOUTH MINISTRY: Jesus’**

#### **Course - Jesus’ Family and the Providence**

When I heard about Jesus’ course, I collected Father’s words and many testimonies from here and there. I summarized them and added my own experience as well. So, let’s study Jesus’ family and the providence.

1. First, we will learn about the providence of Jesus’ family. In Jesus’ family, who had to be the most heartistic partner to Jesus? Without a doubt, it was Jesus’ mother Mary. When Mary conceived Jesus, there was evidence of the spirit world and she also directly received a revelation from God. When Mary conceived Jesus, she was a virgin and had a faith of longing for God more than anyone else. When Mary conceived Jesus, how old did she seem? If you think about the age Eve fell and True Mother’s age during the time of the Holy Wedding, we can guess that Mary’s age at that time would have been 16 or 17.

This is Father’s sharing about Mary’s age.

2. Mary, who conceived Jesus the Messiah, should have known that she had to become the central figure

that protected Jesus. Joseph, Mary’s fiancée, found out that Mary was pregnant and was about to separate. But through a dream, Joseph received a revelation from Heaven that Mary did not sin and conceive the child, rather, she was made pregnant by the Holy Spirit, so he obeyed. In this situation, Mary should have absolutely accepted Jesus and served him. Next, Joseph, who received the revelation from Heaven, should have been the second central figure and absolutely attended Jesus.

3. This is not something that should be centered solely on the family of Jesus. It can also be applied in our life of faith. Suppose a person comes into church, listens to the Word, and decides to join the church. What is the first thing he should do? It is restoring the physical mother. If their own mother does not join the church and they do not receive support from their mother, that person will face many difficulties.

This is important. We have recently spoken about mother-child cooperation. When Jesus was born, the most important thing was Mary’s mission, Jesus’ mother. No matter what, she needed to protect Jesus. If she did not protect Jesus, then he had nowhere to go. The mother and son’s relationship is very crucial.

We can apply this in our daily life. When we joined the church, what was the most important thing for us to do? We needed some foundation from our family. Because our ancestors helped us to join the Unification Church, what is the first step? You need to witness to your mother and get support from her. Then you need to build mother-son cooperation. Based on that foundation, you can expand your foundation very quickly. Someone may say, “My mother is already very old.” or “My mother already died.” There are some cases like that. Then what can we do? If we don’t have such a foundation because she has passed away or because of other situations, then from the time you join the church, you need to find some mother figure. Spiritually you need to have good mother-son cooperation. If you build that kind of foundation between your spiritual mother and yourself, then your life of faith becomes very strong.

When I visited Sub-Region 4, I heard John Jackson’s beautiful testimony. His mother is Joanie Ann sungmonim(?). She met John Jackson. He was wandering and in a serious situation. However, he responded to Joannie Ann wonsungnim(?). He appreciated his spiritual mother. Their cooperation became very strong, an inseparable relationship. Then his life of faith became very stable.

That is why you need to connect with your spiritual mother’s position heartistically. Then your life of faith becomes very stable. When you join the church -- of course, you love God and True Parents and you accept the Divine Principle -- if emotionally and heartistically you don’t have that kind of process or that kind of

relationship with your spiritual parents, your life of faith will not be easy. You need to overcome by yourself. It takes more than in other people's life.

4. Looking at the principle of mother-child cooperation in the providence of restoration, when you join the church, you must first serve your spiritual mother well while trying to bring your physical mother to the church. Then you must make conditions for mother-child cooperation. This is principled. If you cannot do that, you must start from a position one level below in your spiritual level. This is because if you cannot receive mother-child cooperation, the foundation cannot be established.

5. Jesus' mother Mary and Joseph should have accepted him, the Messiah. If his mother and Joseph had formed a trinity and united solidly, what kind of results would it have brought? The sisters (his aunts) of his mother Mary were to cooperate. Also, the environment for Joseph's close brothers to cooperate was supposed to be created. If Joseph and Mary had united, God would surely have given them many revelations according to the progress of Heaven's providence at that time. In fact, if Mary and Joseph had become one, there would have been no need for Jesus to leave home and perform signs and miracles. Rather, the amazing work of God must have come from Mary and Joseph.

When Mary received the revelation and she was pregnant with Jesus, she had an strong and absolute faith in God. Otherwise how could she have had a baby as a virgin? (She did it) at the risk of her life. At that time given Jewish tradition, if she become pregnant before marriage, how could she survive? At the time, she had strong determination, "No matter what, I want to follow God's commandment, God's direction." Finally, she did. She left Zachariah's family and did not know where to go. But Joseph received an inspiration from heaven, "You need to accept Mary." Joseph and Mary both received inspirations. They were already engaged. When they received God's inspiration and revelation, their motivation was very good in the beginning. However, they did not always have (the presence of) the Holy Spirit. When they came to the reality and Joseph started to doubt, according to Father's sharing, "Hey, Mary. whose baby is this? Where does this baby come from? Who is this baby's father?" He kept asking again and again. Can you imagine living together with Joseph? It was not easy to protect Jesus at that time. According to Father's guidance, Joseph should not have had a relationship with Mary. He needed to protect Jesus and Mary. However, can you imagine a boy and girl living together in one bedroom, how could they control their love desire -- not just for one day, one month, one year. Can you imagine? It was not easy for him to control his desire. When he received the inspiration from God, at first he absolutely

obeyed. However, when he realized the reality, without the Holy Spirit, he horizontally asked, "Mary, whose baby is this? Where does it come from?" He struggled like this. In the beginning when Joseph approached her about having a relationship maybe she refused, but that did not only happen on one day or during one month or even during one year. A man and a woman living together, how could they manage this well? Both of them could not keep God's commandment and struggled with each other. They related to reality, finally had a relationship, struggled with each other and lost the Holy Spirit. Once the Holy Spirit left, they became very humanistic because God was no longer present. I really came to understand Mary and Joseph's situation. Mary and Joseph needed to live as a nun and priest without a relationship. That would have been the way to protect the messiah. However, they were unable to do that. Problems started there. If Mary and Joseph had completely united together and kept their bodies holy, it will become the holy of holies. If there is oneness among Joseph, Mary and Jesus, God always can intervene and offer inspiration, "What the next step is. What you are going to do." This is the power of unity and oneness. With unity between mind and body, God will surely intervene and you will receive inspiration. Then you will no longer struggle, and you will receive how to overcome and deal with reality. When there is a condition of unity between husband and wife, there is no worry about the future. God will definitely directly intervene. But once they break the relationship between God and themselves, God can no longer intervene and they become humanistic.

6. If Mary and Joseph had created such a foundation for Jesus from the family, the priests, deacons and elders who were praying in the synagogue in Capernaum, where Jesus often went at that time, would have begun to receive revelations about who Jesus was. In this way, if Jesus' family had believed in Jesus and his relatives had believed in him, it would have created an atmosphere in which the entire church could believe in Jesus.

7. Centering on Jesus, if Mary and Joseph had first united with Jesus and then the relatives united, the praying wives of the synagogue of Capernaum, where Jesus often went, would have received a revelation from God and accepted Jesus, and in the end, even the chief priest who played a central role in the church would have believed in Jesus. When such an internal atmosphere was created, God would have let the closest people know that Jesus had come as the Messiah. From there, God's history would have officially begun.

8. If Jesus' family and relatives of Jesus united and the church united, the Holy Marriage of Jesus would automatically take place. Before Jesus went out into

society and became known throughout the country, Jesus would have been able to establish his family. In this way, if Joseph believed, Mary believed, relatives believed, church wives believed and then high priests believed more than the 12 disciples, and then externally, the Temple leaders accepted the Lord, then based on the number 12, centering on Jesus, the Messiah's family was about to begin. True Father said that Jesus' 12 disciples should have been the prepared relatives and high priests.

How important family is. Unity between husband and wife is the best way to protect children. Without that unity, there is no way to protect children.

Jesus' vision of life begins with the family, begins with the relationship between Joseph and his mother, Mary. All the problems are in the family. In Adam's family Cain killed Abel. In Noah's family there was a problem in the relationship between the father and the children and between Noah and his wife. Jacob, Abraham, everything is in the family. That is why the family is the frontline. Especially the relationship between the husband and wife is really crucial. There is no need to talk about the relationship between Cain and Abel, relationship with your neighbor or outside or in your workplace. Your frontline is in your family. If you do well in your family and you go out to society, to your workplace or anywhere, you can win over it.

9. If that had happened, Jesus' national providential course would have begun. If the national course of the providence began centered on Jesus, who would be the central figure for Jesus? It had to be the high priest of Jerusalem. If that had happened, even the Roman rulers would be brought to submission, and it would have developed into the worldwide providence. If Jesus' family had believed in him, Jesus could have started a family at that time and could have entered Rome with his children.

10. If Jesus had gone to Rome and established the Foundation for the Messiah on the world-wide level, he would have been able to dispatch many young followers from Rome to countries around the world. To do so, God would bless Rome, developing Rome into a world capital at that time, and allowing all nations to travel to and from Rome. Having to accomplish God's will on this earth, Jesus had to enter the kingdom of Rome. At that time, the Roman power was very strong. God's providence cannot establish the Abel nation without bringing the Cain nation to submission. However, because the family centered on Jesus could not become one, Jesus had to go on the pioneering path alone without any foundation.

11. The lesson we learn centering on Jesus' family is the importance of the family. And the most important thing in the family is mother-child cooperation. The

foundation of mother-child cooperation is ultimately the foundation which the central figure prepared by Heaven can make a new start. Just look at Isaac and his mother Sarah, Jacob and his mother Rebekah, Joseph and his mother Rachel, Moses and his mother, True Father and Chungmonim, and True Mother and Dae Mo Nim. Ultimately, the mother-child foundation becomes crucial in whether Heaven's providence fails or succeeds.

We cannot deny this fact. That is why mother-son cooperation is so important.

12. We must strengthen the foundation of mother and child in our own life of faith. First, the believer must restore the relationship with their mother and create a mother-child foundation centered on Heaven and then restore my own brothers and sisters who have not yet been restored.

In my case, my mother received an inspiration when I joined the church. One week later she became a church member. ...my ancestors helped me. Because of mother-son cooperation, my mother trusted me and supported me, I witnessed to my younger brother and sister and my entire family. This principle can apply everywhere. Mother and son cooperation is really crucial.

Next, in the church, the relationship with the spiritual mother should be strengthened and the mother-child cooperation centered on faith should be created within the church. Then, receive the Blessing and while raising your own children, you must establish an inseparable mother-child cooperation relationship. Then, all children will remain within the God's will and become children who can receive blessings.

That's why the archangel position -- all my brothers, including me -- your job and my job in the archangel position -- how can we protect our wife and mother? We need to invest in loving the mother. Let them fulfill their mission and work together in mother-son cooperation. This is the key point. I learned from the Divine Principle. Let's raise our children well based on mother-son cooperation.◆

*NOTE: This lightly edited transcription may contain errors and omissions. Indecipherable or uncertain words are tagged with a "(?)" and phrases with an ellipsis "...". First, second and third person pronouns have been left as spoken, and other apparently Korean English expressions have been preserved. Some repeated phrases have been eliminated. This text and the powerpoint slides from this speech are available as pdf files at [text.morndev.com](http://text.morndev.com) & [yong.hoondok.com](http://yong.hoondok.com). Audio only is available at [anchor.morndev.com](http://anchor.morndev.com), [spotify.morndev.com](http://spotify.morndev.com) & [audio.morndev.com](http://audio.morndev.com).◆*

**Episode 67**

# Morning Heart Devotion

The 11<sup>th</sup> 40 day Jeongseong Condition (32<sup>nd</sup> day)  
67 day

ダンベリーでの苦難と興進様の聖和

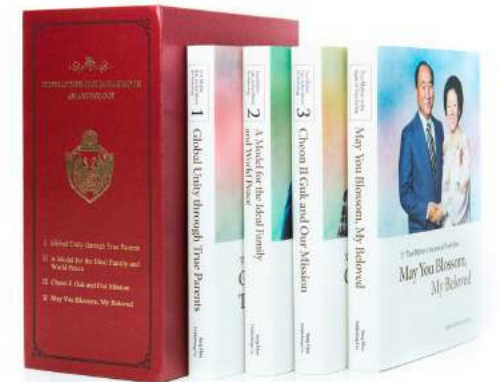
**Dec 31, 2021**

**North America HQ**



# ダンベリーでの苦難と興進様の聖和

統一教会信者は原理的に生活するのも重要であり、自分の受け持った役割のとおりにみ旨の発展のために色々と苦勞するのも重要であるが、第一にお父様をこの地上でどのように長く侍ることができるかということです。1983年12月にお父様にとって最も深刻な月であったという証がありました。教会内で霊界を通じる人の話では今回興進がこのようになったことはお父様の生命を狙った36人のテロ団が集中的にお父様を害そうとしましたが、その機会をのがしたのでサタンが興進を代わりに襲ったとということです。それは私が考えてみる時サタンの総集中、言ってみれば最後の攻撃だったと見ます。

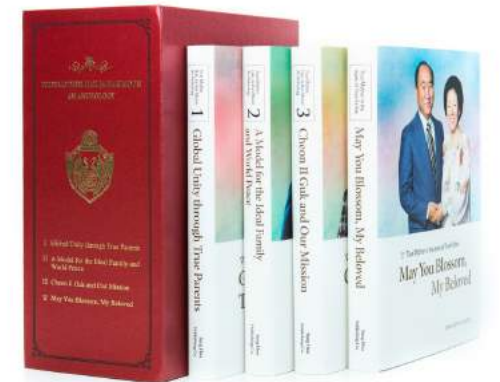




# ダンベリーでの苦難と興進様の聖和

興進が生まれる時にも3日ぶりに死から目覚めましたが、それもアベルの立場でお父様の代わりにそのような死の過程を経たという証があります。ところで‘最後に逝くことも父母に最も大きい親孝行をして逝ったのだな。’と思うようになりました。興進が聖和することによって霊界と肉界がより一層直接的に父母様と一つになって摂理を完成するのに拍車を加えていくことができる天の祝福であると分かり、彼によってお父様と兄を再び探すことができたという慰安で最後送るその場で心を安定させることができたと見ます。

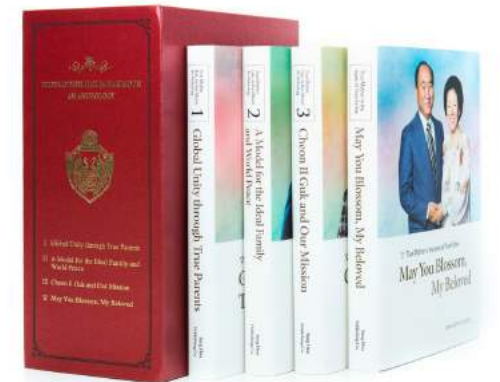
決して興進は死んだのではないのです。皆さんと一つになって活動することとか私は皆さんが興進の過去と今聞いたみ言を通じてさらに一層忠誠と親孝行を天の前に皆することを願います  
(1984.01.03, Belvedere Training Center)



# ダンベリーでの苦難と興進様の聖和

お父様が言葉では言い表せない難しい十字架を持って倒れながらも勝利で決着させてアラスカで八正式と天父主義を宣言するまで天だけが分かる事情がありました。祖母(ホン・スネ大母様)を送りながら皆さんにお願いすることがあります。祖母は一生の間ひたすら神様のみ旨、生きておられるとき主に会い侍ってまた仕事をして、そのためには女としての全てのものを捨てられた方です。さらには妻の位置、母の位置まで捨てながら初志一貫でみ旨の道を歩いて出たし、最後に逝かれる瞬間まで天だけが知ってあなただけが分かる深刻な瞬間を祭物として捧げながら亡くなられた祖母であります。

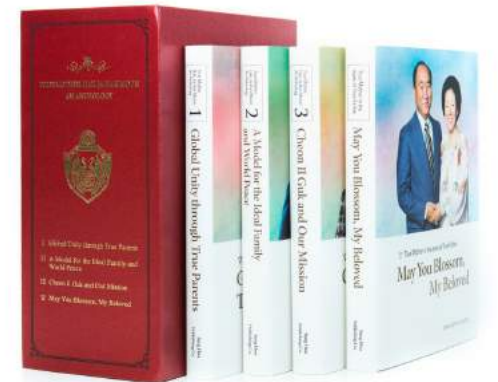
そのような祖母を皆さんが考えて、その方が歩いてきた過去を記憶することになる時、皆さん自身の生活でその侍る生活を自身の生活目標でたてていかなければなりません。



# ダンベリーでの苦難と興進様の聖和

自分で考えるのにみ旨の道についていきながら純粹でなかった姿、み旨を前面に出す以前に私を先に前面に出して、お父様の悲しい曲折の路程を考える以前に自分を大事にし私の悲しみを先に考えた人は改心する機会にならないでなければなりません。天地に雨が降ってすべての汚いところをきれいに洗うように、皆さん自らがきれいにからだと心を整理して洗うものは洗って、取り出すことは取り出して、新しく身なりを揃えることはそういう期間と考えると、祖母を霊界に送って差し上げなければなりません。

(1989.11.05, Shinmun-ro Residence, Seoul)





## 興進様の聖和

**<真の父母経P. 782>** 真の父母様は1983年12月14日から23日まで北朝鮮の赤化(共産化)統一の野心を退けるために韓国8大都市で勝共決起大会を主管されました。当時真の父母様を暗殺しようとする群れ(集団)が最後の大会場である光州(クァンジュ)に派遣されたという情報によって緊張が高まった中で進行された講演時間中に次男である文興進様が米国で交通事故に遭って1984年1月2日聖和しました。

キリスト教国家が反対して共産主義の威嚇が増大する状況で真の父母様に代わって蕩滅の祭物になったのだ。



# 愛の勝利

**<真の父母経P. 785>** 真の父母様は1984年1月3日午前4時米国、ニューヨークのベルベディアの修練所でムン・フンジン様が聖化された1月2日を愛勝日を宣言なされた。

文興進様が祭物路程に行くことによって死亡圏に勝つことになるということはもちろん今までサタンが支配した愛を神様が主催できる新しい出発の基準になったので愛勝日だと命名された



## 興進様の祝福結婚と霊界の総司令官

**<真の父母経P. 789>** 真の父母様は1984年2月20日米国、ニューヨーク ペルベディア修練所で文興進様とパク・フンスク様の祝福結婚式を挙行された。

聖火50日ぶりに開いた文興進様の聖婚式で天上と地上が一つになることができる契機が用意された。

真の父母様は統一式と愛勝日の基盤の上に文興進様に祝福結婚と養子を約束されたし、この土台の上に霊界を解放するための真の愛の全権大使であり総司令官だと祝福して下さった



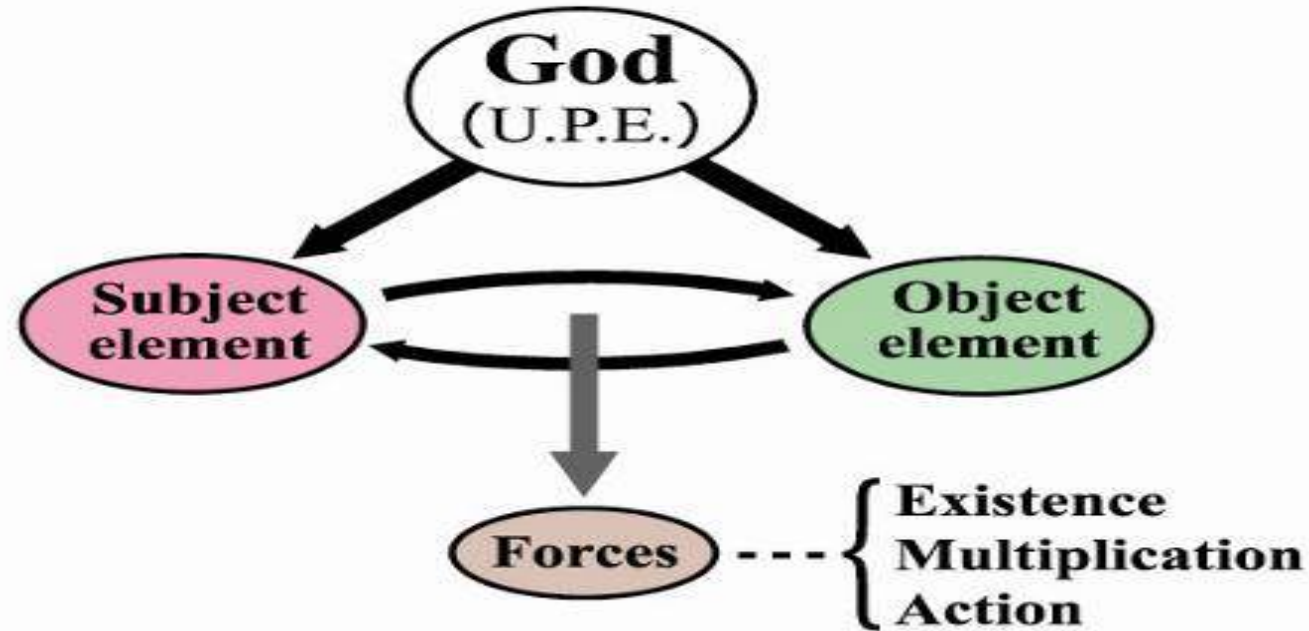
Living Divine Principle



# **Principle of Creation 9**

**Life of Give and Take Action1**

## II. Give and Take Action



- Through the agency of universal prime energy, the subject and object elements of every entity form a common base and enter into interaction. This interaction, in turn, generates all the forces the entity needs for existence, multiplication, and action.
- The interaction generating these forces through this process is called give and take action.

# Life of True Love

- 1. Principle of True Love :**  
Give first and then receive later
- 2. Unprincipled Love:**  
Take first and then give or even forget to give back.



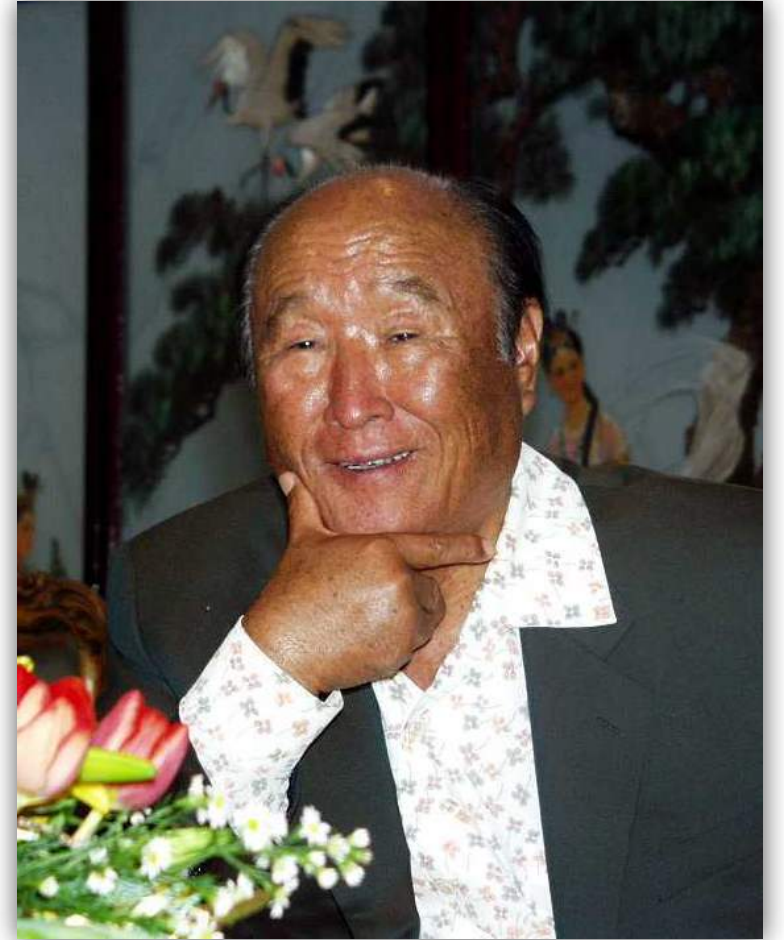
## 宇宙が保護する授受作用となるには

<165-175> 共産主義が今世界において一番問題になることが何かすれば、経済理論です。流通構造上に立った経済力を中心として全部自分を中心に考えようとするということです。だからどうしても自分の国家に損するようにしないのです。米国も他の国を助けることよりも、自分の国家が損しないようにするのですよ。これが問題です。なのでこれは宇宙が協力をしないのです。より大きいのと全体のために共有するといえればそれは宇宙が保護しますが、共有する物自体をその基準以下に落とそうとすれば落とすただけ反作用で戻ってくるのです。私たちが誤って食べて胃もたれすれば腹が痛いのです。肉体に異常が生じれば痛いように主体と対象が授受作用が上手でなければなりません。全てのものがよく与えて確かに受け取ればその肉体が円滑に運動をして生存が続きます。



## 宇宙が保護する授受作用となるには

<165-175> この宇宙は神様の理想的存在型としてよく与えて確かに受け取るのは全部みな擁護します。擁護するこの世界の要素の中で反対要素やどんな欠如要素があることになれば、擁護権で遠ざかり作用できない不合格者になるのです。なのでその反作用に吐きだすことになります。それは宇宙自らの保護のためです。世界には作用と反作用があるということです。その反作用が悪いことではないです。たいてい悪いこととして、反対として見るのですが、それは絶対大きいのを保護するための作用です。なので見る観点が変わらなければなりません。





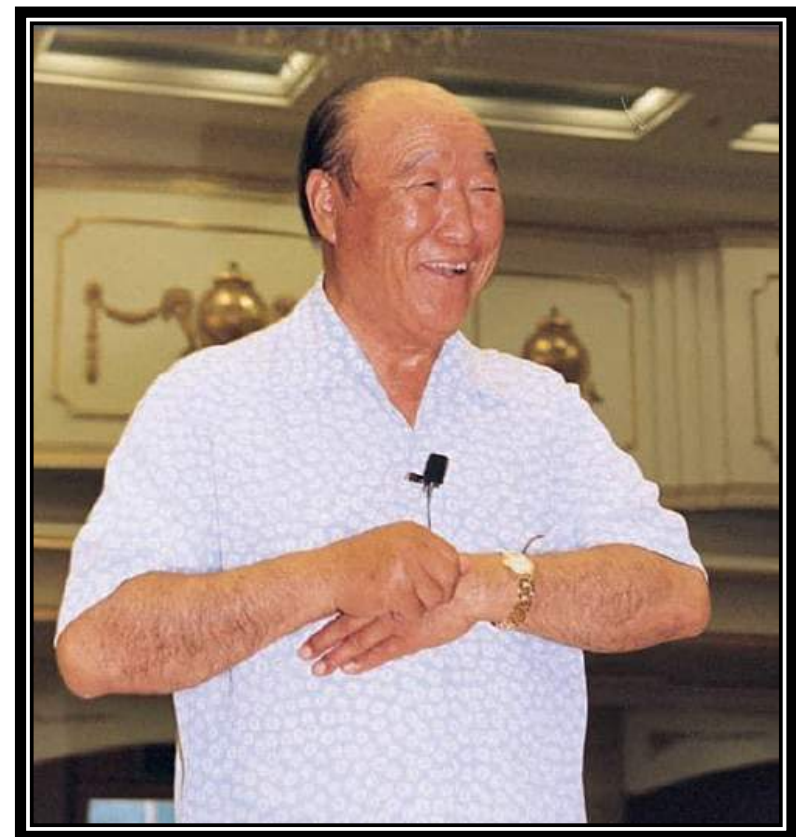
## 宇宙が保護する授受作用となるには

<165-175> 私たちの良心世界や人のすべての世界が苦痛を受けてそうするが、なぜ苦痛を受けるのでしょうか？それは宇宙力に不合格になることができる要素を有しているので、宇宙がそれを追いつ出すということによって良心の呵責を受けるのです。それが正常な方向なのにかかわらず、そこに反対になる立場に立つことになればその作用ができなくなると、必ず反対に困らせる作用が痛みで現れるのです。反作用が現れて地獄行きになるのです。そのために、私たちの人間が追求する最高の理想要素が愛なのに、愛がよく与えて確かに受け取れるようにしなさいということです。



## 漢字における授受作用の意味

<175-249> 墮落したので神様から受けることができる授受作用ができていません。漢字で授受作用は先に与えて後ほど受けるのです。墮落によって反対に授受作用が授ける「授」ではなく、受ける「受」の位置に立っているというのです。それで皆さんはみな受けたいですか？墮落が何かすれば、受けたい連中になったのです。だから復歸の道を行く皆さんは受けるという心を持たないということです。受けようと考えるはなりません。度々与えなさいということです。神様のようにあの世界のために度々与えようといえばついてくるといいますよ。





# Today's Youth Ministry

Jesus Course  
예수노정

イエス様の家庭と摂理  
예수님의 가정과 섭리

1. 先にイエス様の家庭の摂理に対し調べてみることにします。イエス様の家庭では誰が一番イエス様の心情的な対象にならなければならなかったのでしょうか？それは二度話すこともなくイエスのマリアでした。マリアはイエス様を内包した時、霊界からの啓示があったし、また、神様から啓示も直接受けた。マリアがイエスを妊娠した時は処女のからだであったし、誰よりも天を最も思慕した信仰者であった。するとマリアが内包した時の年齢はどの程度で見ることが出来るだろうか？それはエバが墮落した年齢、そして真のお母様が聖婚当時の年齢を考えればその当時のマリアの年齢は16才で17才程度の年齢だったことだと推測になる。



2. メシアであるイエスを妊娠したマリアは自身がイエスを保護しなければならない中心人物になることを分からなければならなかった。マリアの婚約者であったヨセフはマリアが妊娠したのを知って別れようとした。しかしヨセフは天の啓示を彼の夢を通じて知ってマリアが罪を犯して赤ん坊を妊娠したことでなく天の聖霊によって妊娠したのを知って従順にしたのだ。このような状況でマリアはイエス様を絶対的に捧げて仕えなければならなかった。次は天から啓示を受けたヨセフが2番目の中心人物になってイエス様を絶対的に侍らなければならなかった。







3. これはただイエス様家庭を中心としてしなければならない内容でない。私たちの信仰生活中でも適用できることができる。ある人が教会に入ってきてみ言を聞いて入教を決心したと考えてみよう。するとその人は一番最初にしなければならないことは何か？それは肉身の母を復帰することだ。自分の母が入教できず、自分の母から協力を受けることができなければその人は多くの難しいことをたくさん受けることになる。
4. 復帰摂理の母子協力の原則を見る時、まず教会に入れば信仰の親によく仕えながら自身の肉身の親を教会に入ってくるようにしなければならない。それで母子協力の条件を必ず作らなければならない。これは原理的である。そうでなければ自身の霊的な基準が一段階落ちた位置から出発しなければならない。なぜなら母子協力を受けることができなければ基台が立てられないためだ。

⑤ メシアであるイエス様を彼の母であるマリアが敬って、ヨセフが敬うべきであった。このようにイエス様と彼の母とヨセフが三位基台を成し遂げて一致団結すればどんな結果を持って来るだろうか？イエスの母のマリアの姉妹(叔母)が協力することになっている。また、ヨセフ側の近い兄弟も協力できる環境が造成されることになる。ヨセフとマリアが一つになったならば神様は必ずその二人にその時天が摂理の進展により多くの啓示をくださるはずであった。事実マリアとヨセフが一つになったならばイエス様が家を出て行って直接奇跡とミラクルを起こす必要がない。かえってマリアとヨセフから驚くべき神様の役事が出てきたはずであった。



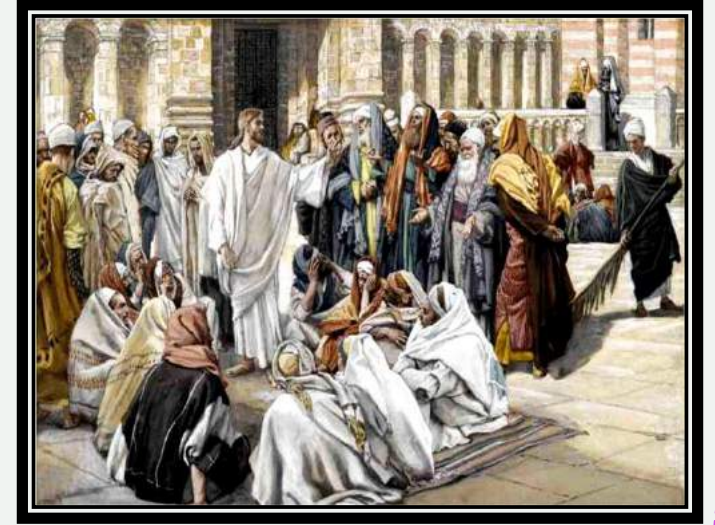
⑥ マリアとヨセフがイエス様のために家庭からそのような基台を作ったとすればその当時イエス様がしばしば行ったカペナウムの会堂で献身し祈禱していた勧士、執事、長老、このような人々がイエス様がどんな方かとの対して啓示を受けることから始まったであろう。このようにしてイエス様の家族がイエスを信じて親戚らが信じたならば教会全体でイエス様を信頼性のある雰囲気造成にすることになった。

⑦ イエス様を中心としてマリアとヨセフが先に一つになって親戚らが一つになったならばイエス様がしばしば行かれたカペナウム教会の祈った夫人が神様から啓示を受け、イエスを敬うことで結局は教会の中心役割をした祭司長までイエス様を信じる事ができただろう。そのような内的な雰囲気が造成になれば神様はまちがいなくイエスがメシアに來られたことを最も近い人々から知らせられたであろう。そこから本格的な神様の歴史が起こったと見る。





⑧ イエス様の家庭と親戚が一つになって教会が一つになったとすればイエス様の聖婚は自動的に成り立つことだ。イエス様が社会に出て行って全国的に噂になって知らされる前にイエス様は家庭を作ることができただろう。このようにヨセフが信じてマリアが信じて親戚らが信じて、教会の夫人が信じて、その次に祭司長が信じてこのように外的に12弟子以上、会堂の幹部が主を敬ったならばその12数を基台としてイエス様を中心としたメシアの家庭が始まるころだった。真のお父様はイエス様の12弟子は準備されたイエス様の親戚と祭司長らにならなければならなかったとおっしゃった。





⑨ そうなったならばイエス様の国家的な摂理路程が出発したでしょう。

イエス様を中心とした国家的な摂理路程が開始になれば、イエス様のために誰が中心人物になったのだろうか？それはまさにエルサレムの大祭司長にならないといけない。そうしたならばローマ総督まで屈服させて世界的な摂理に発展したことであると見る。イエス家庭でイエスを信じたならばイエス様はその当時に家庭を作って子供を率いてローマに入れただろう。



⑩ もしイエス様がローマに入って世界的なメシヤの基台を磨いたならばローマからイエス様に従う多くの青年たちを全世界各国に派遣できたであろう。そのようにしようと神様がローマを祝福してその時ローマを世界的な首都で発展をさせ、すべての国がローマを往来することができるようにしておいたのだ。

この地にみ旨を成し遂げなければならないのでイエス様はローマ国に入らなければならなかった。その時ローマ勢力は非常に強かった。

神様の摂理はカインの国を屈服せずにアベル国を建てることはできない。ところでイエス様を中心とした家庭が一つになることができないのでイエス様は何の基盤もなく単独で開拓の道を行かなければならなかった。







⑪ 私たちがイエス様家庭を中心として学ぶことになる教訓は家庭の重要性だ。そして家庭で何より重要なのは母子協助というものだ。母子協助の基盤は結局天が準備した中心人物が新しい出発ができる基台となる。イサクと彼の母であるサラと、ヤコブと彼の母であるリブが、ヨセフと彼の母であるラケル、モーゼと彼の母、真のお父様と忠母様、真のお母様と大母様を見なさい。結局母子の基盤が天の摂理が失敗するか成功するかするカギになる

⑫ 私たちの信仰生活でもこの母子の基盤を丈夫にしなければならない。まず信仰者自身は自身の肉身の母と関係を復帰して、天を中心とした母子の基盤を作って復帰できていない私自身の兄弟姉妹を復帰しなければならない。次に教会の中には信仰の母との関係を厚く誠実にして、教会内で信仰を中心にして母子協力が成り立たなければならない。そして祝福を受けて自身の子供を育てながら自身の子供と離れようとも離れられない母子協力の関係を成し遂げなければならない。するとすべての子供はみ旨の中で残り、祝福を受けることのできる子供となる。



Thank you so much